

ORDINANCE NO. 25-2018

**AN ORDINANCE APPROVING THE 98TH STREET
SUBDIVISION OF THE PROPERTY LOCATED AT 3240
WEST 98TH STREET, EVERGREEN PARK, ILLINOIS**

BE IT ORDAINED by the Mayor and Board of Trustees of the Village of Evergreen Park, Cook County, Illinois, as follows:

Section 1

That the 98th Street Subdivision be approved for two lots on the property located at 3240 West 98th Street, Evergreen Park, Illinois, legally described as follows:

LOTS 2 THROUGH 6, INCLUSIVE, IN DEAN'S HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT FOR THE EAST $\frac{1}{2}$ OF LOT 6;

AND EXCEPT THAT PART OF LOTS 2 AND 3 DESCRIBED AS FOLLOWS:

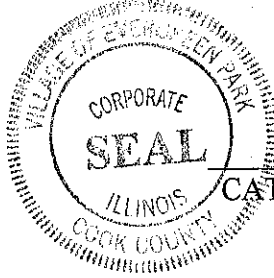
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE EAST 36.25 FEET ALONG THE NORTH LINE OF SAID LOT 2, THENCE SOUTH 114.00 FEET ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, THENCE EAST 47.13 FEET ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS 2 AND 3, THENCE SOUTH 162.31 FEET ALONG A LINE WHICH IS 38.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 3 TO A POINT OF INTERSECTION WITH THE NORTH LINE OF 98TH STREET, THENCE IN A SOUTHWESTERLY DIRECTION ALONG A CURVED LINE TO THE SOUTHWEST CORNER OF LOT 2, THENCE NORTH ALONG THE WEST LINE OF LOT 2 TO THE POINT OF BEGINNING.

Permanent Index Nos. 24-11-209-020, -021, -022 and -078

Section 2

This ordinance shall be immediately in full force and effect after passage and approval.

This ordinance was passed and deposited in the office of the Village Clerk of the Village of Evergreen Park this 17th day of September, 2018.



Catherine T. Aparo

CATHERINE T. APARO, Village Clerk

APPROVED by me this 17th
day of September, 2018

James J. Sexton

JAMES J. SEXTON, Mayor



RUSSELL W. SCHOMIG, PLS
WILLIAM K. SCHOMIG

• BOUNDARY • TOPOGRAPHICAL • SUBDIVISIONS • ALTA/ACSM • CONDOMINIUMS • SITE PLANS • CONSTRUCTION • FEMA CERTIFICATES •

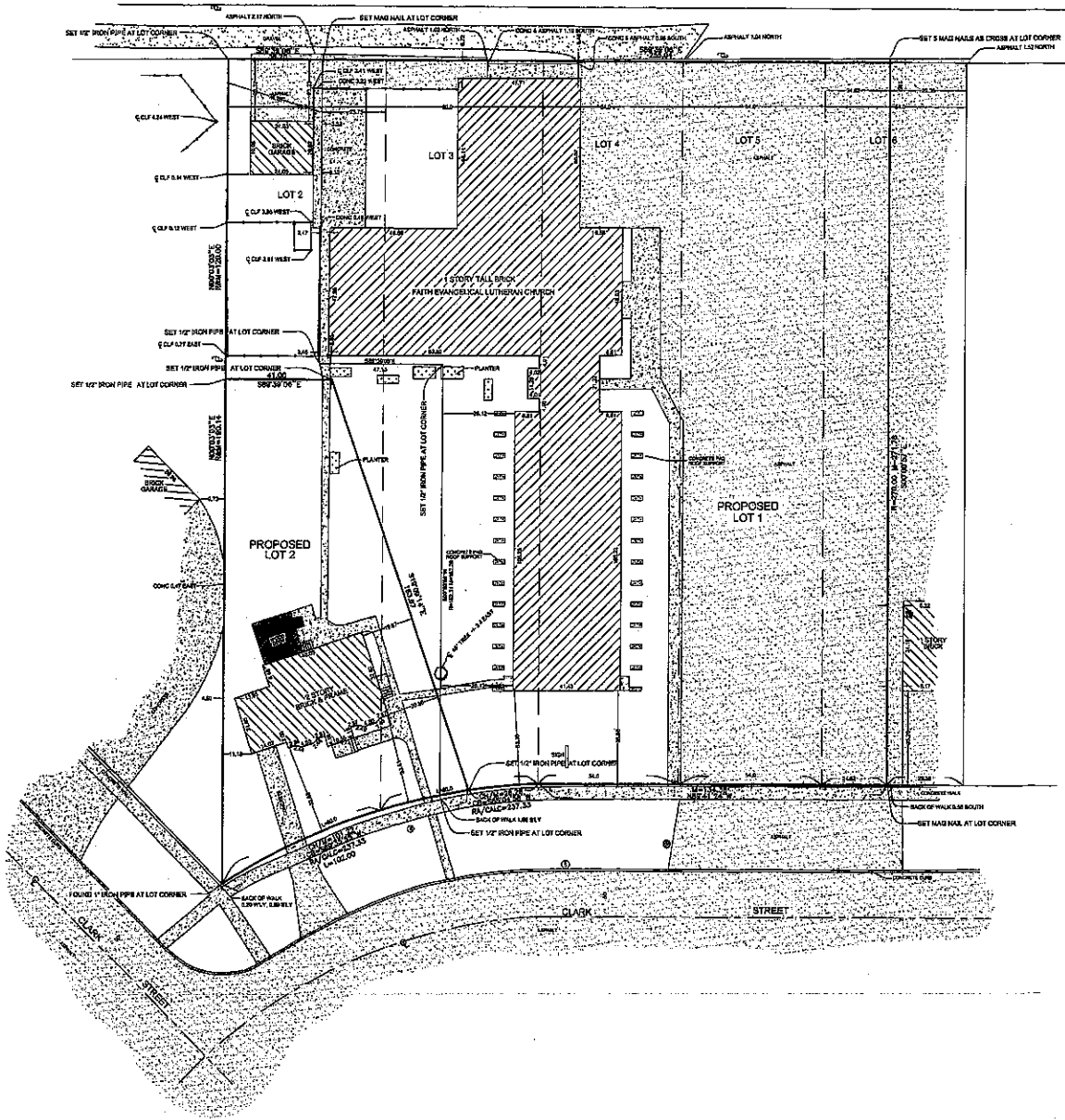
808 EAST 31st STREET
LA GRANGE PARK, ILLINOIS 60526
E-MAIL: SCHOMIG-SURVEYS@GLOBAL.NET
WEB: WWW.LAND-SURVEY-ROW.COM
PHONE: 708-353-1432
FAX: 708-352-1454

SCHOMIG LAND SURVEYORS, LTD.

PROPOSED PLAT OF RESUBDIVISION

LOTS 2, 3, 4, 5 AND 6 IN BLOCK 3 IN DEAN'S HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:
(1) THE EAST 20.38 FEET OF SAID LOT 6, AND
(2) BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE EAST 36.28 FEET ALONG THE NORTH LINE OF SAID LOT 2; THENCE SOUTH 114.01 FEET ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2, THENCE EAST 47.13 FEET ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 2 AND 2, THENCE SOUTH 182.31 FEET ALONG A LINE WHICH IS 34.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 3 TO A POINT OF INTERSECTION WITH THE NORTH LINE OF 68TH STREET, THENCE IN A SOUTHWESTERLY DIRECTION ALONG A CURVED LINE TO THE SOUTHWEST CORNER OF LOT 2, THENCE NORTH ALONG THE WEST LINE OF LOT 2 TO THE POINT OF BEGINNING.

COMMON ADDRESS: 2140 WEST 85TH STREET, EVERGREEN PARK.



THE CONTAINER LISTED BELOW PROVIDES THE LEGAL DESCRIPTION THEREIN. HOWEVER, WE DO NOT GUARANTEE THAT THIS IS THE CORRECT LEGAL DESCRIPTION FOR THE TRANSMISSION INTENDED. RECOMMEND CONSULTING A LEGAL PROFESSIONAL TO REVIEW THIS LEGAL DESCRIPTION AND REPORT ANY DISCREPANCY FOR CLARIFICATION OR CORRECTION. UNLESS OTHERWISE SPECIFIED, THIS PLAN DOES NOT SHOW DIMENSIONS.
DO NOT SCALE DIMENSIONS FROM THIS PLAN. THE LOCATION OF SOME FEATURES MAY BE TRANSFERRED FROM CLARITY TO CORRELATIONS. LOT BEING MADE FROM THE INFORMATION SHOWN WITHIN THE WRITTEN DESCRIPTION OF THIS PLAT. ALL DIMENSIONS, FIELD WORK, AND COMPUTATIONS PER AGENCY SHALL BE LISTED BELOW.
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SURVEY DATED: MARCH 20TH, 2018.
BUILDING LOCATED: MARCH 20TH, 2018. FILE: 18085430D
ORDERED BY: FAITH EVANGELICAL LUTHERAN CHURCH
PLAT NUMBER: 1808534 & ROLL: 100-4 & PG.2027



- LEGEND
- M. = IMPROVED DIMENSION
 - N. = RECORDED DIMENSION
 - 1/4" = POWER POLE
 - = DIRT
 - ⊙ = BUFFALO BOX
 - ⊕ = SANITARY MAN HOLE
 - = CENTER LINE
 - CLC = CHAIN LINK FENCE
 - L = LENGTH OF CURVE
 - R = RADIUS
 - C.C. = CHORD BEARING
 - C.C. = CHORD

STATE OF ILLINOIS)
COUNTY OF COOK)
I, RUSSELL W. SCHOMIG, PLS, AS AN ELIGIBLE PROFESSIONAL SURVEYOR, DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE PROPERTY DESCRIBED HEREON.
ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS OF A FOOT UNLESS SHOWN IN DENOMINATIONS OF THE COUNTRY. UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE ASSUMED TO BE HORIZONTAL UNLESS SHOWN TO INDICATE AN ANGULAR RELATIONSHIP OF LOT LINES.
THIS PROFESSIONAL SURVEY CONFORMS TO THE CURRENT ILLINOIS UNIFORM STANDARDS FOR A BOUNDARY SURVEY.
DATE OF SURVEY: 11-30-2018
PROFESSIONAL LAND SURVEYOR LICENSE # 036-022448

PRELIMINARY PDF FOR REVIEW

